

TITLE TO REAL ESTATE--PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, A. T. Sullivan

in consideration of Ten (\$10.00) love and affection for my son, Dollars, and assumption of mortgage, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto A. T. Sullivan, Jr., all my undivided one-half interest in and to,

All that lot of land in the county of Greenville, state of South Carolina, on the east side of White Horse Road, being a portion of Lot No. 6 on revised plat of property of J. L. Yown, recorded in plat book H at page 49 of the RMC Office for Greenville County, S. C., and having according to plat made by Dalton & Neves, September 1956, the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the east side of White Horse Road, the front joint corner of Lots Nos. 6 & 7; thence with the joint line of said lots N. 61-00 E. 260.3 feet to an iron pin; thence N. 28-21 W. 132.1 feet to an iron pin; thence S. 64-35 W. 281 feet to an iron pin on the east side of White Horse Road; thence with the east side of said road S. 35-53 E. 150 feet to the beginning corner.

This is the same property conveyed to grantor and grantee by B. P. Crenshaw by deed recorded Aug. 10, 1964 in deed vol. 755 page 44 of the RMC Office for Greenville County, S. C.

As a part of the consideration for this conveyance, the grantee herein assumes and agrees to pay that certain mortgage held by the Peoples National Bank of Greenville, S. C., in the original amount of \$15,000 recorded in mortgage vol. 967 at page 546, on which there is a balance due of \$9,579.03.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns, against the grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6 day of December 19 68 .

SIGNED, sealed and delivered in the presence of: [Signatures of witnesses and grantor] (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this, 6 day of December 19 68

[Signatures of Notary and witness] (SEAL)

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1971

GRANTOR, A WIDOWER

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

[Signature line] (SEAL)

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19

RECORDED this 11th day of December 1968, at 12:40 P. M., No. #14185

-161-249-5-5